

वैदिक शान्ति अंत्र Vaidika Śānti Mantra

ॐ नमो ब्रह्मादिभ्यो ब्रह्मविद्यासम्प्रदायकर्तृभ्यो वंशऋषिभ्यो नमो गुरुभ्यः । नारायणं पद्मवं
वशिष्ठं शक्तिं च तत्पुत्रपराशरं च । व्यासं शुक्रं गौडपदं महान्तं गोविन्दयोगिन्द्रमथास्य शिष्यम् ।
श्री शंकराचार्यमथास्य पद्मपादं च हस्तामलकं च शिष्यम् । तं त्रोटकं वार्तिककारमन्यानुस्मत्गुरुन्
सन्ततमानतोऽस्मि । श्रुतिस्मृतिपुराणानामालयं करुणालयम् । नमामि भगवत्पादं शंकरं लोक-
शंकरम् । शंकरं शंकराचार्यं केशवं बादरायणम् । सूत्रभाष्यकृतौ वन्दे भगवन्तौ पुनः पुनः । ईश्वरो
गुरुरात्मेति मूर्तिभेदविभागिने । व्योमवद्भासदेहाय श्री दक्षिणामूर्तये नमः । यस्य देवे पराभक्तिः
यथा देवे तथा गुरौ । तस्यैते कथिता ह्यर्था प्रकाशन्ते महात्मनः ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om namo brahmādibhyo brahmavidyāsampradāya kartr-
bhyo vaṁśarṣibhyo namo gurubhyaḥ. Nārāyaṇaṁ padma-
bhavaṁ vaśiṣṭhaṁ śaktiṁ ca tatputraparāśaraṁ ca. Vyā-
saṁ śukaṁ gauḍapadaṁ mahāntaṁ govindayogindrama-
thāsya śiṣyam. Śrī śaṅkarācāryamathāsya padma pādama
ca hastā malakam ca śiṣyam. Taṁ troṭakam vārtikakā-
ramānyānasmatgurun śantatamānato'smi. Śrutismṛtipurā-
ṇānāmālayaṁ karuṇālayam. Namāmi bhagavatpādama śaṅ-
karam loka śaṅkaram. Śaṅkaram śaṅkarācāryama keśa-
vaṁ bādarāyaṇama. Sūtrabhāṣyakṛtau vande bhagavanta
punaḥ punaḥ. Īśvaro gururātmeti mūrtibhedavibhāgine.
Vyomavadvyāptadehāya śrī dakṣiṇāmūrttaye namaḥ. Yas-
ya deve parābhaktiḥ yathā deve tathāgurau. Tasyaite kathi-
tā hyarthā prakāśante mahātmanaḥ.

Om śāntiḥ śāntiḥ śāntiḥ.

Om, obeisance to all the devas beginning from Brahma and to all those who, with eager consciousness attempted to disseminate the knowledge of Brahmavidyā to the progeny in a well arranged manner. Also to those ṛṣis who came in their lineage. Reverence to all the gurus. I always pay respect to Nārāyaṇ, to one who born out of a lotus, to Vaśiṣṭha, to Śakti, to his great son Parāśara, to Vyāsa, to Śuka, to the great Gaupada, to Govinda who was the foremost among the yogis, to his disciple Śaṅkarācārya, to his disciples Padmapāda and Hastāmalaka, and to his disciple, to Troṭaka the commentator and to other gurus. I bow down to Bhagavadpāda Śaṅkara who is well versed in the Vedas, the smṛtis and the puranas, and who is the ocean of compassion, and who established the wellbeing of the world. I also bow down to Śaṅkarācārya who did good to all. I bow down again and again to keśava and to bādarāyaṇa, both of whom wrote the sutras and their commentaries. Parameshwar and gurus are alike, but there is difference in embodiment. I bow down to Śrī Dakṣiṇāmūrti who had a body covering the whole space. One who has got unlimited devotion for the ultimate reality, as well as for the the guru in the same measure, only his uttered, secret meanings enlighten the hearts of the great souls. Om, peace. (Guru Parampara Mantra)

ॐ सह नाववतु । सह नौ भुनक्तु । सह वीर्यं करवावहै । तेजस्वि नावधीतमस्तु । मां विद्विषावहै ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

Om saha nāvavatu. Saha nau bhunaktu. Saha vīryam karavāvahai. Tejasvi nāvadhītamastu. Mā vidviṣāvahai. Om śāntiḥ śāntiḥ śāntiḥ.

May the Lord protect both teacher and disciple and may He cherish us both. May we work with full energy, that our study be perfect and give good results. May we never feel ill-will toward the other. Om, peace. (Katho, Shvetashvatara; NPU pp. 98, 165)

ॐ शं नो मित्रः शं वरुणः । शं नो भवत्वयमा । शं न इन्द्रो बृहस्पतिः । शं नो विष्णुरुक्रमः ।
नमो ब्रह्मणे । नमते वायो । त्वमेव प्रत्यक्षं ब्रह्मासि । त्वामेव प्रत्यक्षं ब्रह्म वदिष्यामि । ऋतं
वदिष्यामि । सत्यं वदिष्यामि । तन्मामवतु । तद्वक्तारमवतु । अवतु माम् । अवतु वक्तारम् ॥ ॐ
शान्तिः शान्तिः शान्तिः ॥

Om śaṃ no mitraḥ śaṃ varuṇaḥ. Śaṃ nō bhavatvayamā. Śaṃ na indro brhaspatiḥ. Śaṃ nō viṣṇu ruruḥkramāḥ. Namao brahmaṇe. Namaste vāyo. Tvameva pratyakṣam brahmāsi. Tvāmeva pratyakṣam brahma vadiṣyāmi. Rtaṃ vadiṣyāmi. Satyaṃ vadiṣyāmi. Tanmāmavatu. Tadvaktāramavatu. Avatu mām. Avatu vaktāram. Om śāntiḥ śāntiḥ śāntiḥ.

May Mitra, Varuna, Aryama, Indra, Brihaspati and omnipresent Vishnu be praised. Salutations to Brahman. O Vayu, salutations to you. You, verily, are the visible Brahman. I shall speak of you alone as the direct Brahman. I shall call you the Cosmic Law. I shall call you the Truth. May Brahman protect me. May He protect the teacher. May the Brahman protect me, may He protect the teacher. Om, peace. (Taittiriya; NPU p. 218)

ॐ यश्छन्दसामृषभो विश्वरूपः । छन्दोभ्योऽध्यमृतात् सम्बभूव समेन्द्रो मेधया स्पृणोतु । अमृतस्य
देवधारणो भूयासम् । शरीरं मे विचर्षणम् । जिह्वा मे मधुमत्तमा । कर्णाभ्यां भूरि विश्रुवम् । ब्रह्मणः
कोशोऽसि मेधया पिहितः । श्रुतं मे गोपाय ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om yaśchandasāmṛṣabho viśvarūpaḥ. Chandobhyo' dhyamṛtāt sambabhūva samendro medhayā sprṇotu. Amṛtasya devadhāraṇo bhūyāsam. Śarīraṃ me vicarṣaṇam. Jihvā me madhumattamā. Karṇābhyāṃ bhūri viśruvam. brahmaṇaḥ kośo'si medhayā pihitaḥ. Śrutaṃ me gopāya. Om śāntiḥ śāntiḥ śāntiḥ.

He, who is the most prominent in the hymns of the vedas, who is all-pervading and who's widespread grandeur has sprung from the sacred and immortal Vedas, may He – Om, that is Indra – the supreme Lord, delight me with intelligence and mental power. O Lord may I be the possessor of immortality, may my body be in good condition, may my speech be sweet to the highest degree and may I hear much with my ears so that I may learn. You are the sheath of Brahman, covered by worldly intelligence. Guard my learning, which I acquired by hearing. Om, peace. (Taittiriya 1:4:1; NPU p. 223)

ॐ अहं वृक्षस्य रेरिवा । कीर्तिः पृष्ठं गिरेरिव । ऊर्ध्वपवित्रो वाजिनीव स्वमृतमस्मि । द्रविणं
सुवचसम् । सुमेधा अमृतोक्षितः । इति त्रिशंकोर्वेदानुवचनम् ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om aham vṛkṣasya rerivā. Kīrtiḥ pṛsthāṃ gireriva. Ūrdhvā pavitro vājinīva
svamṛtamasmī. Draviṇaṃ savarcasam. Sumedhā amṛtokṣitaḥ. Iti triśaṃ-
korvedānuvacanam. Om śāntiḥ śāntiḥ śāntiḥ.

I am the stimulator of the tree of the universe. My fame is as high as the peak of the mountain. My source is pure (Brahman). I am like the pure reality of the Self, as that is like the sun. I am the power, the wealth and the light of the divine intuition. I have realized the true knowledge, imperishable and immortal have I become. This was the declaration of Triśaṅku, the seer, after his self-realization. Om, peace. (Taittiriya 1:10; NPU p. 231)

ॐ आप्यायन्तु ममाङ्गानि वाक् प्राणश्चक्षुः श्रोत्रमथो बलमिन्द्रियाणि च सर्वाणि । सर्वं ब्रह्मोपनिषदं
माहं ब्रह्म निराकुर्यां मा मा ब्रह्म निराकरोत्, अनिराकरणमस्त्वनिराकरणं मेऽस्तु । तदात्मनि
निरते य उपनिषत्सु धर्मास्ते मयि सन्तु ते मयि सन्तु ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om āpyāyantu mamāṅgāni vāk prāṇaścākṣuḥ śrotramatho balamindriyāṇi
ca sarvāṇi. Sarvaṃ brahmopaniṣadam māhaṃ brahma nirākuryāṃ mā mā
brahma nirākarot, anirākaraṇamastvānirākaraṇaṃ me'stu. Tadātmani nira-
te ya upaniṣatsu dharmāste mayi santu te mayi santu. Om śāntiḥ śāntiḥ
śāntiḥ.

May all my limbs, speech, eyes, strength and all other organs and faculties become vigilant, keenly active and well developed. Everything is Brahman described in the Upanishads. May I surely not be neglectful of Brahman nor Brahman of me. Let there be no rejection of me by Brahman and of Brahman by me. May all the virtues revealed in the Upanishads be evident in me giving great joy to Atman. May they be evident in me. Om, peace. (Keno; NPU p. 34, Kunda; SD p. 401)

ॐ वाङ् मे मनसि प्रतिष्ठिता मनो मे वाचि प्रतिष्ठितम् अविरावीर्म एधि । वेदस्य म आणीस्थः
श्रुतं मे मा प्रहासीः । अनेनाधीतेनाहोरात्रान्संदधामृतं वदिष्यामि । सत्यं वदिष्यामि । तन्मामवतु ।
तद्वक्तारमवतु । अवतु मामऽवतुवक्तारमवतुवक्तारम् ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om vāṅ me manasi pratisthitā mano me vāci pratisthitam avirāvirma edhi.
Vedasya ma āṇīsthaḥ śrutam me mā prahāsīḥ. Anenādhitēnāhorātrānsaṃ-
dadhāmṛtam vadiṣyāmi. Satyaṃ vadiṣyāmi. Tanmāmavatu. Tadvaktāram-
avatu. Avatu māmavatu vaktāramavatu vaktāram. Om śāntiḥ śāntiḥ śāntiḥ.

May my speech be fixed upon my mind and may my mind be fixed upon my speech. O Self-luminous Brahman, be Thou revealed to me. May both mind and speech make me able to understand the truth of the Vedas. May the Vedic truth be ever present in me. Day and night I shall dedicate to this endeavor. I shall think the truth and I shall speak the truth. May That (Brahman) protect me. May He protect the teacher. May He protect me. May He protect the teacher. Om, peace. (Aitareya; NPU p. 145, Nirvāṇa; SD p. 388)

ॐ भद्रं नो अभिवातय मनः ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om bhdraṃ no abhivātaya manah. Om śāntiḥ śāntiḥ śāntiḥ.

O, Supreme, help us to fix our minds on blissful eternal purity and eternal happiness. Om, peace. (R̥gvedā ? p. ?)

ॐ भद्रं कर्णेभिः शृणुयाम देवा भद्रं पश्येमाक्षभिर्यजत्राः । स्थिरैरङ्गैस्तुष्टुवाँस्स्तनूभिर्व्यशेम देवहितं यदायुः । स्वस्ति न इन्द्रो वृद्धश्रवाः । स्वस्ति नः पूषा विश्ववेदाः । स्वस्ति नस्तार्क्ष्यो अरिष्टनेमिः । स्वस्ति नो बृहस्पतिर्दधातु ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om bhadram karṇebhiḥ śṛṇuyāma devā bhadram paśyemākṣabhiryajatrāḥ. Sthirairāṅgai stuṣṭuvāḅm sastanūbhirvyaśema devahitaṃ yadāyuh. Svasti na indro vṛddhaśravāḥ. Svasti naḥ pūṣā viśvavedāḥ. Svasti nastārksyo ariṣṭanemiḥ. Svasti no bṛhaspatirdadhātu. Om śāntiḥ śāntiḥ śāntiḥ.

O Ye Gods. May we hear auspicious words and see auspicious sights while worshipping you. May we be blessed in life with perfect health and vigor while singing your praise. May the Lord Indra, the Loved One of old, be well-inclined towards us. May He in his kindness be watchful for our prosperity. May He, the nourisher and the possessor of all wealth, give us what is good for us. May the Lord, the destroyer of evil and the protector of the great ones, protect us too. Om, peace. (Prashno, Mandukyo, Mundako; NPU pp. 4, 49, 58; Paramhaṃsa Parivrājaka; SD p. 430)

ॐ यो वै ब्रह्माणं विदधाति पूर्वम् । यो वै वेदांश्च प्रहिणोति तस्मै । तं ह देवमात्मबुद्धिप्रकाशं मुमुक्षुर्वै शरणमहं प्रपद्ये ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om yo vai brahmāṇaṃ vidadhāti pūrvam. Yo vai vedāṃśca prahiṇoti taśmai. Taṃ ha devamātmabuddhiprakāśaṃ mumukṣurvai śaraṇamaham prapadye. Om śāntiḥ śāntiḥ śāntiḥ.

I, who am engaged in efforts to attain moksha, surrender myself to the supreme giver of knowledge and intellect who first created Brahma and then gave him the knowledge of vedas. Om, peace. (Shvetashvatara 6.18; NPU p. 212)

ॐ तच्छंयोरावृणीमहे । गातुं यज्ञाय । गातुं यज्ञपतये । दैवीं स्वस्तिरस्तु नः स्वस्तिर्मानुषेभ्यः । ऊर्ध्वं जिगातु भेषजम् । शं नो अस्तु द्विपदे । शं चतुष्पदे ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om tacchaṃyorāvṛṇīmahe. Gātuṃ yajñāya. Gātuṃ yajñapataye. Daiviḥ svastirastu naḥ svastirmāṇuṣebhyaḥ. Ūrdhvaṃ jigātu bheṣajam. Śaṃ no astu dvipade. Śaṃ catuspade. Om śāntiḥ śāntiḥ śāntiḥ.

Let those who hear it get great pleasure. Let the sacrifice progress along with those conducting it. Let divine will make all well and may those not well get better by medicines. May happiness come to all animals, both two-legged and four-legged. Om, peace. (Mantra Pushpam p. 191 R.K. Mission, Bombay)

ॐ अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान् । युयोध्यस्मत्जुहुराणमेनो भूयिष्ठां ते नम उक्तिं विधेम ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om agne nāya supathā rāye asmān viśvāni deva vayunāni vidvān.

Yuyodhyasmatjuhurāṇameno bhūyiṣṭhāṃ te nama uktiṃ vidhema.

Om śāntiḥ śāntiḥ śāntiḥ.

O Agni, lead us on to prosperity through a good path; O God! Thou the knower of our deeds, remove from us complicated sins. We offer Thee our best salutations Om, peace. (Ishavasya 18 NPU p. 94)

ॐ पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुदच्यते । पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥ ॐ शान्तिः शान्तिः शान्तिः ॥

Om pūrṇamadaḥ pūrṇamidaṃ pūrṇāt pūrṇamudacyate. Pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate. Om śāntiḥ śāntiḥ śāntiḥ.

That is full, this is full. From full, the full is taken, the full has come. If you take out full from the full, the full alone remains. Om, peace. (Ishavasya; NPU p. 88)